



## Agenda

February 24, 2026  
School Board of Manatee County  
Regular Board Meeting and Public Hearing - 5:30 PM  
Walter Miller School Support Center  
Board Room

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Times Indicated are Approximate

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1. **CALL TO ORDER**
2. **DISTRICT VISION - Choate**
3. **INVOCATION**
4. **COLOR GUARD - Manatee High School**
5. **VETERAN LED PLEDGE OF ALLEGIANCE**
6. **APPROVAL OF THE AGENDA**
  1. [Approval of the Agenda Amendments - added after publishing](#)
7. **APPROVAL OF MINUTES**
8. **STUDENT CELEBRATIONS | RECOGNITIONS**
  1. [Celebration of Rogers Garden-Bullock Elementary School](#)
9. **PUBLIC COMMENT AND RESPONSES (UP TO 60 MINUTES)**

Public comment is not an open forum to discuss matters unrelated to education, to support or oppose candidates for public office, or to engage in commercial speech attempting to sell a service or product to the School Board or public. Also, public comment is not a forum to attack individual school system employees or Board Members. Any such complaints should be submitted in writing to the Superintendent for appropriate handling. Finally, this is not a forum for addressing issues involving individual students. Because of privacy concerns, such issues should be submitted in writing to the Superintendent for appropriate handling. Each speaker is allowed three minutes to address the Board. Speakers must stand at the podium and not approach the dais.

This is a business meeting of the School Board and the public expects that we conduct it in an orderly, efficient, effective and dignified manner. We request that speakers keep this in mind when making your comments. We also request that the audience keep that in mind and not demonstrate approval or disapproval of what a speaker has said by clapping or booing. The Board appreciates the public's input and will listen attentively, consider each comment, and usually will not respond, enter into debate, or answer questions during comments on agenda items or during the public comments section.

**PUBLIC INPUT INSTRUCTIONS:**

1. Before you begin speaking, please provide any handouts to the Agency Clerk.
2. Please identify yourself only by your full name for the record.
3. You have no more than three minutes to speak. Please stop speaking when the bell rings.
4. Florida Law requires all citizens to conduct themselves in an orderly fashion at public meetings.
5. **WARNING:** Any individual who interferes with the expeditious or orderly process of a School Board meeting, will be subject to removal from the meeting pursuant to Section 1001.372(3) Florida Statutes at the discretion of the Chair. Orderly fashion is deemed as, at a minimum (1) no profanity (2) no vulgar language (3) no discourteous, disrespectful, or disparaging conduct.

**10. REPORTS AND PRESENTATIONS**

1. [World Languages Adoption Committee Process and Recommendations](#)

**11. CONSENT ITEMS**

All matters listed under the Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired by a Board member, that item will be removed from the Consent Agenda and will be considered at the end of the section.

1. [Approval of the Appointments, Change of Assignments, Promotions, Reappointments, Reassignments, Resignations, Retirements, Suspensions, Terminations, and Transfers \(No Financial Impact\)](#)
2. [Approval of the Report of Teachers' Out-of-Field Content, Reading, and ESOL \(English for Speakers of Other Languages\) \(No Financial Impact\)](#)
3. [Approval of the World Languages Adoption Committee Recommendations for the 2026-2027 School Year, Approximately \\$750,000.00 \(Multiple Funding Sources\)](#)
4. [Approval to Apply, Accept and Expend the Safety and Security of School Buildings Grant in the Amount of \\$323,683.00 \(Incoming State Grant Funds\)](#)
5. [Approval to Apply, Accept and Expend Amendment 5 of the Stronger Connections Grant in the Amount of \\$46,571.92 \(Incoming Federal Grant Funds\)](#)
6. [Approval of the Manatee Technical College \(MTC\) Dual Enrollment Articulation Agreements for the 2026-2027 School Year \(No Net Financial Impact\)](#)
7. [Approval to Renew the Florida Postsecondary Comprehensive Transition Programs \(FPCTP\) Program, Project Educational Development Geared for Employment \(EDGE\) for the 2026-2031 School Years \(No Financial Impact\)](#)
8. [Approval of the Amendment to the Rowlett Middle Charter Academy Contract to Reflect High Performing Status, Moving from a Current Term of Five \(5\) Years to a Term of Fifteen \(15\) Years to June 30, 2037 \(No Financial Impact\)](#)
9. [Approval of the Revised Purchase of Character Education Program with Game on Nation, SDMC No. 26-0046-BS, Estimated in the amount of \\$175,000.00 \(Multiple Funding Sources\)](#)
10. [Approval of Authorization to Negotiate Architect and Engineering \(AE\) Services for Tillman Elementary Campus Wide Renovations \(No Financial Impact\)](#)
11. [Approval of Request to Declare Surplus and Donate District Property \(Outgoing Donation\)](#)
12. [Approval of Request to Declare Surplus and Dispose of District Tangible Personal Property Greater than \\$5,000.00 \(Possible Incoming Funds to General Fund and Special Revenue-Food Service Fund\)](#)

**12. NEW BUSINESS (Discussion Items Pulled from Consent)**

**13. NEW BUSINESS (Non-Consent Items)**

1. Approval of the Budget Amendments for December 2025 (No Financial Impact)
2. Approval of Advertising a Notice of Intent to Amend School Board Policies and Setting a Public Hearing at the Board Meeting on April 7, 2026 (General Fund)

**14. NEW BUSINESS (No Superintendent Recommendation)**

1. Approval of School Board Member Spray to Travel to Washington, D.C. with the Greater Florida Consortium of School Boards March 16-18, 2026 Not to Exceed \$2,300.00 (General Fund) - added after publication
2. Black History Month 2026 Proclamation

**15. ADDITIONAL PUBLIC COMMENT (IF NECESSARY)**

**16. INFORMATION ONLY (No Board Action Required)**

1. Year-to-Date Financial Statements Through December 31, 2025 (No Financial Impact)
2. Year-to-Date Charter School Financial Statement Summary Through December 31, 2025

**17. UPDATES**

- A. INSTRUCTION UPDATE
- B. OPERATIONS UPDATE
- C. LEGAL UPDATE

**18. SUPERINTENDENT REMARKS**

**19. BOARD COMMENTS**

**20. ADJOURNMENT**